

SCRUTINY BOARD (CULTURE AND LEISURE)

Meeting to be held in on
Monday, 10th March, 2008 at 10.00 am

A pre-meeting will take place for ALL Members of the Board
in a Committee Room at 9.30 am

MEMBERSHIP

Councillors

| | | |
|------------------|---|-----------------------------|
| B Atha | - | Kirkstall |
| A Barker | - | Horsforth |
| B Gettings | - | Morley North |
| T Hanley (Chair) | - | Bramley and Stanningley |
| A Hussain | - | Gipton and Harehills |
| B Jennings | - | Weetwood |
| G Kirkland | - | Otley and Yeadon |
| V Morgan | - | Killingbeck and Seacroft |
| L Mulherin | - | Ardsley and Robin Hood |
| L Rhodes-Clayton | - | Hyde Park and Woodhouse |
| G Wilkinson | - | Wetherby |

Please note: Certain or all items on this agenda may be recorded on tape

Agenda compiled by:
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247 4325

Principal Scrutiny Adviser:
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Telephone No: 2474707

A G E N D A

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|---------|--------------------------|---------------|---|---------|
| 1 | | | <p>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</p> <p>To consider any appeals in accordance with Procedure Rule 25 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded)</p> | |
| 2 | | | <p>EXCLUSION OF THE PUBLIC</p> <p>To identify items where resolutions may be moved to exclude the public</p> | |
| 3 | | | <p>LATE ITEMS</p> <p>To identify items which have been admitted to the agenda by the Chair for consideration.</p> <p>(The special circumstances shall be specified in the minutes)</p> | |
| 4 | | | <p>DECLARATIONS OF INTEREST</p> <p>To declare any personal / prejudicial interests for the purpose of Section 81(3) of the Local Government Act 2000 and paragraphs 8 to 12 of the Members Code of Conduct.</p> | |
| 5 | | | <p>APOLOGIES</p> | |
| 6 | | | <p>MINUTES</p> <p>To approve as a correct record the minutes of the meeting held on</p> | 1 - 4 |
| 7 | | | <p>EXECUTIVE BOARD MINUTES</p> <p>To note the minutes of the Executive Board held on 8 February 2008.</p> | 5 - 20 |

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| 8 | | | <p>NEW LEAF LEISURE CENTRES PFI PROJECT</p> <p>To receive and consider the report if the Director of City Development,</p> | 21 - 28 |
| 9 | | | <p>ROUNDHAY MANSION</p> <p>To receive and consider the attached report of the Head of Scrutiny and Member Development.</p> | 29 - 32 |
| 10 | | | <p>MAJOR ARTS ORGANISATIONS GRANT AID</p> <p>To receive and consider the report of the Head of Scrutiny and Member Development.</p> | 33 - 38 |
| 11 | | | <p>MIDDLETON PARK EQUESTRIAN CENTRE</p> <p>Report to follow.</p> | |
| 12 | | | <p>WORK PROGRAMME</p> <p>To receive and consider the attached report of the Head of Scrutiny and Member Development.</p> | 39 - 56 |
| 13 | | | <p>DATE AND TIME OF NEXT MEETING</p> <p>Monday, 14th April 008 at 10.00 a.m. (Pre-meeting for all Members at 09.30 a.m.)</p> | |